# For Office Use Only

**LEADERSHIP'S ACTION** 

JOM Amount Approved \$\_\_\_\_\_

Special Program Amount \$\_\_\_\_\_

### CHOCTAW NATION OF OKLAHOMA JOHNSON-O'MALLEY PROGRAM

**Program Application** 

| School:         |                               | Educational Program Amount \$ |          | - |  |
|-----------------|-------------------------------|-------------------------------|----------|---|--|
| County:_        |                               | Signature                     | Date     | - |  |
|                 | Total School Enrollment       |                               |          |   |  |
|                 | Indian Enrollment             |                               |          |   |  |
|                 | Total JOM Students in Program |                               |          |   |  |
|                 |                               |                               |          |   |  |
| Statement of N  | eed:                          |                               |          |   |  |
|                 |                               |                               |          |   |  |
|                 |                               |                               |          |   |  |
| ·               |                               |                               |          |   |  |
| Activities:     |                               |                               |          |   |  |
|                 | edures:                       |                               |          |   |  |
|                 |                               |                               |          |   |  |
| Duties of Emplo | oyee:                         |                               |          |   |  |
|                 |                               |                               |          |   |  |
| Parent Commit   | tee Involvement:              |                               |          |   |  |
|                 |                               |                               |          |   |  |
| Program Superv  | visor:                        |                               |          |   |  |
|                 |                               |                               |          |   |  |
|                 | School Administrator          | Cha                           | irperson | _ |  |
|                 | Vice-Chairperson              | Sec                           | cretary  | _ |  |
|                 | Member                        |                               | ember    | _ |  |

# CHOCTAW NATION OF OKLAHOMA JOHNSON-O'MALLEY PROGRAM

**Special Program Contract** 

|                 | Date of Application:          |  |
|-----------------|-------------------------------|--|
|                 | School:                       |  |
|                 | County:                       |  |
|                 | Total School Enrollment       |  |
|                 | Total JOM Students in Program |  |
|                 |                               |  |
| Objectives:     |                               |  |
|                 |                               |  |
|                 |                               |  |
|                 |                               |  |
|                 |                               |  |
| Evaluation:     |                               |  |
|                 |                               |  |
|                 |                               |  |
|                 |                               |  |
|                 |                               |  |
| Job Description | n:                            |  |
|                 |                               |  |
|                 |                               |  |
|                 |                               |  |
|                 |                               |  |

Form continues on next page.

| Name of Employee:                       |    |
|-----------------------------------------|----|
| Position of Employee:                   |    |
| JOM MONTHLY EXPENSE                     |    |
| Employee Salary without Benefits:       | \$ |
| Matching Social Security:               | \$ |
| Matching Teacher Retirement:            | \$ |
| Other Benefits:                         | \$ |
|                                         |    |
| Total JOM Monthly Expense:              | \$ |
| Number of Months Paid with JOM Funds:   | \$ |
|                                         |    |
| Total JOM Contribution:                 | \$ |
| School Contribution:                    | \$ |
| Total Program Cost/Total Yearly Salary: | \$ |
|                                         |    |
| Employee:                               |    |
| Teacher Supervisor:                     |    |

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#### CHOCTAW NATION OF OKLAHOMA JOHNSON-O'MALLEY PROGRAM

## **Educational Support Breakdown**

Date of Application:

| School:                              |                    |                       |      |
|--------------------------------------|--------------------|-----------------------|------|
| County:                              |                    |                       |      |
|                                      |                    |                       |      |
| BUDGI                                | ET                 |                       |      |
| ITEMS                                | NUMBER OF STUDENTS | AMOUNT PER<br>STUDENT | COST |
|                                      |                    |                       |      |
|                                      |                    |                       |      |
|                                      |                    |                       |      |
|                                      |                    |                       |      |
|                                      |                    |                       |      |
|                                      |                    |                       |      |
|                                      |                    |                       |      |
|                                      |                    |                       |      |
|                                      |                    |                       |      |
|                                      | 1                  |                       |      |
| Total:                               | \$                 |                       |      |
| Educational Support Funds Requested: | \$                 |                       |      |
|                                      |                    |                       |      |

<del>\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*</del>